

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Allen E. Windrim  
 Debtor

Case No. 18-16016-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Antoinett  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: May 03, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 05, 2019.

db +Allen E. Windrim, 2244 S. 9th Street, Philadelphia, PA 19148-3143

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 05, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 3, 2019 at the address(es) listed below:

HARRY B. REESE on behalf of Creditor WILMINGTON TRUST NATIONAL ASSOCIATION ET SEQ.  
 harry.reese@pkallc.com,  
 chris.amann@pkallc.com;nick.bracey@pkallc.com;jill@pkallc.com;samantha.gonzalez@pkallc.com;mary.r  
 aynor-paul@pkallc.com;amanda.rauer@pkallc.com  
 HARRY B. REESE on behalf of Creditor WILMINGTON TRUST ET AL... harry.reese@pkallc.com,  
 chris.amann@pkallc.com;nick.bracey@pkallc.com;jill@pkallc.com;samantha.gonzalez@pkallc.com;mary.r  
 aynor-paul@pkallc.com;amanda.rauer@pkallc.com  
 HENRY ALAN JEFFERSON on behalf of Debtor Allen E. Windrim hjefferson@hjeffersonlawfirm.com,  
 hjeffersonone@gmail.com;r60499@notify.bestcase.com  
 JILL MANUEL-COUGHLIN on behalf of Creditor WILMINGTON TRUST NATIONAL ASSOCIATION ET SEQ.  
 jill@pkallc.com,  
 chris.amann@pkallc.com;nick.bracey@pkallc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com  
 ;mary.raynor-paul@pkallc.com;amanda.rauer@pkallc.com  
 POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com,  
 ecf\_frpa@trustee13.com  
 REBECCA ANN SOLARZ on behalf of Creditor Wilmington Trust, National Association, not in its  
 individual capacity, but solely as trustee for MFRA Trust 2016-1 bkgroup@kmlawgroup.com  
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf\_frpa@trustee13.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM MILLER\*R on behalf of Trustee WILLIAM MILLER\*R ecfemail@FredReigleCh13.com,  
 ECF\_FRPA@Trustee13.com

TOTAL: 9

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re: Allen E. Windrim, : Chapter 13  
: :  
Debtor(s) : Case No. 18-16016-jkf

**ORDER**

**AND NOW**, upon consideration of the Application for Compensation filed by the Debtor's counsel, and upon the Applicant's certification that proper service has been made on all interested parties, and upon the Applicant's certification of no response,

**It is hereby ORDERED that:**

1. The Application is **GRANTED**.
2. Total compensation in the amount of **\$4,500.00** and reimbursement of expenses in the amount of **\$19.10** are **ALLOWED** in favor of the Applicant.
3. The Chapter 13 Trustee is authorized to distribute to the Applicant the allowed compensation and reimbursement of expenses set forth in ¶12 above as an administrative expense pursuant to 11 U.S.C. §1326(b), 11 U.S.C. §507, 11 U.S.C. §503(b) and 11 U.S.C. §330(a)(4)(B), less **\$1,250.00**, which has been previously paid by the Debtor, to the extent such distribution is authorized under the terms of the confirmed chapter 13 plan.

**Date: May 3, 2019**

Date: \_\_\_\_\_



**HON. JEAN K. FITZSIMON**  
U.S. BANKRUPTCY JUDGE

cc:

**Chapter 13 Standing Trustee:**

Scott Waterman  
Chapter 13 Trustee  
2901 St. Lawrence Ave., Suite 100  
Reading, PA 19606

**U.S. Trustee:**

Office of the U.S. Trustee:  
Eastern District of Pennsylvania  
833 Chestnut Street, Suite 500  
Philadelphia, PA 19107

**Debtor's Attorney:**

Henry A. Jefferson, Esquire  
BNY Mellon Center, Suite 3750  
1735 Market Street  
Philadelphia, PA 19103

**Debtor:**

Allen E. Windrim  
2244 S. 9<sup>th</sup> Street  
Philadelphia, PA 19148